



HERTINGFORDBURY PARISH COUNCIL

Members of the Council are hereby summoned and members of the public are invited to attend a Meeting of Hertingfordbury Parish Council to be held at Hertingfordbury Cowper JMI School, Birch Green, on **Wednesday 12th September 2018 at 1900.**

Signed on original
Amanda Glew – Clerk to the Council

Date: 5th September 2018

1. **APOLOGIES FOR ABSENCE**

To consider any apologies for absence

2. **DECLARATIONS OF INTEREST**

To receive Members' declarations of Disclosable Pecuniary Interests (as defined by the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012) where these Disclosable Pecuniary Interests have not already been entered into the register and relate to a matter to be considered. To note that such interests so declared must be formally notified to Clerk and the Monitoring Officer at East Hertfordshire District Council of the interest within 28 days

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements

4. **PUBLIC PARTICIPATION**

To allow maximum of 15 minutes to receive questions from electors

5. **THE MINUTES**

To confirm the minutes of the meeting held on 11th July 2018 and the extraordinary meeting held on 20th August 2018 and to authorise the Chairman to sign the same

6. **MATTERS ARISING**

To receive any reports on matters arising from the minutes not covered elsewhere on the agenda

7. **PLANNING**

- a) To receive an update on current applications
- b) To make a recommendation on any outstanding application
- c) East Herts Local Plan
- d) Birchall Garden Suburb

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- e) Neighbourhood Plan Steering Committee

8. **STANDING ITEMS**

To receive reports on:

- a) Works Programme
- b) Greens
- c) Highways
- d) Quarries & Waste Facilities
- e) Panshanger Park
- f) B&T Motors

9. **FINANCE**

- a) To receive the financial statement
- b) To approve payment of accounts due
- c) Update Signatories to Co-operative Bank Accounts
- d) To consider opening of new deposit account at Nationwide
- e) General Data Protection Regulation

10. **ITEMS FOR FUTURE AGENDA**

To consider matters for inclusion at future meetings

11. **AOB**

The next meeting will be held on Wednesday 10th October 2018